

TOWN OF ANDREWS HERITAGE FESTIVAL APPLICATION

September 27th & 28th 2019 EVENTS

www.andrewsheritagefestival.com

NO BICYCLES, HOVER BOARDS, GOLF CARTS,
GATORS, ATV'S, PETS, OR POLITICAL SIGNS

<p>For Town of Andrews Staff Only FOR OFFICE USE ONLY (Application received) Date: _____ Staff Initials: _____</p>
<p>Payment Method: <input type="checkbox"/> Vendor Application signed <input type="checkbox"/> Appropriate packet(s) given to participant <input type="checkbox"/> Athletes Release signed by participant(s)</p>

APPLICATION DEADLINE: SEPTEMBER 23, 2019

<input type="checkbox"/> \$150 Rib Cook Off Saturday, September 28 th 10:00am *Please obtain official cook-off application along with rules & regulations	<input type="checkbox"/> NO FEE 5K Run/Fun Walk ♦ Individual: Saturday, September 28 th @ 7:00 AM *Please read and sign release on back of this sheet.	
<input type="checkbox"/> NO FEE Taste of Andrews Friday, September 27 th 8:00pm *Please obtain official rules & regulations packet	<input type="checkbox"/> \$100 Festival Vendor Fee Friday & Saturday September 27-28 th *Please review Official Vendors Packet Space size 10x12	<input type="checkbox"/> \$20 Car Show Saturday, September 28 th 1:00 PM Description of Vehicle:
All required documentation and payment in full must be received to process application and vendor permit. All fees are non-refundable. *Counterfeit merchandise is prohibited. NO VENDOR PERMITS WILL BE ISSUED AFTER 5:00pm 9/23/2019.		
Business Name:		
Contact Person:		
Phone Number:(Mobile)		(Business)
Address:		
Email:		
Participation Type (Check choices that apply)	<input type="checkbox"/> Rib Cook-Off <input type="checkbox"/> Car Show <input type="checkbox"/> Taste of Andrews	<input type="checkbox"/> 5K <input type="checkbox"/> 5K Family/Team <input type="checkbox"/> Vendor (Vendor Type) <input type="checkbox"/> Food <input type="checkbox"/> Craft
Food to be sold *REQUIRED: Type of Craft to be Sold * REQUIRED:	List Vendor Equipment:	
<p style="text-align: center;">Must provide own power. Food Vendors must possess DHEC Certification. <i>Vendors are responsible for keeping their space litter free. Vendors must remove all trash from their space prior to their departure from the festival.</i></p>		
Application Fee TOTAL: \$	Make checks payable to: Town of Andrews Heritage Festival	
<p style="text-align: center;">Return this form by 4:00pm September 23, 2019 to: Town of Andrews P.O. Box 378 Andrews, SC 29510</p>		

By signing the Vendor Application, VENDOR accepts ALL conditions outlined in the Andrews Heritage Festival Vendor Packet and Vendor Application

VENDOR agrees to indemnify and hold the Town of Andrews, SC and its officers, employees, and agents harmless from and against all costs, expenses, liabilities, losses and damages, injunctions, lawsuits, actions, fines, penalties, claims and demands of every kind or nature, including reasonable attorney's fees, by or on behalf of any person, party or governmental authority whatsoever arising out of (a) any failure to VENDOR to abide by the conditions of its Vendor Permit, (b) any accident, injury or damage which occurs during the Andrews Heritage Festival, however occurring, (c) any matter arising out of the condition, occupation, maintenance, alteration, repair, use or operation of its vendor space or any part of it, (d) the contest or challenge by VENDOR of any regulation or imposed tax, assessment, or other charges, or (e) any other matter arising from or relating to VENDOR's occupation or use of its vendor space.

Signature _____

Date _____

Town of Andrews Heritage Festival 5K Run/Fun Run Walk 2019

Name	Age	Gender
		<input type="checkbox"/> Female <input type="checkbox"/> Male
		<input type="checkbox"/> Female <input type="checkbox"/> Male
		<input type="checkbox"/> Female <input type="checkbox"/> Male
		<input type="checkbox"/> Female <input type="checkbox"/> Male
		<input type="checkbox"/> Female <input type="checkbox"/> Male

STATE OF SOUTH CAROLINA)

)

RELEASE OF LIABILITY

COUNTY OF GEORGETOWN)

)

TOWN OF ANDREWS)

Athlete's Release: In consideration of the acceptance of this entry, I hereby, for myself, my heirs, executors, administrators and assigns, release and discharge the sponsors and operators of the Town of Andrews and their agents and employees from any and all claims for damages suffered by me (or my children or children I am guardian of) as the result of my/our participation in or traveling to or from the event, to be held on 9/28/2019. I specifically release and discharge said operators and sponsors from all injuries or damages arising from or contributed to by any physical impairment or defect I/we may have, whether latent or potent, and agree that they are under no obligation to provide a physical examination or other evidence of my fitness to participate in such event, the same being my sole responsibility. Participants are subject to drug testing according to USATF Rules and IAAF Rule 144. I understand that I am/we are voluntarily participating in the Town of Andrews Heritage Festival 5K Run/Fun Run Walk at my own risk and at my own request. I also give permission for the free use of my/our name, picture and voice at any broadcast, telecast, print account or any other account in any medium of this event. I understand that bicycles, in-line skates, skateboards and scooters are not permitted.

All participants over the age of eighteen (18) years old on a team must sign below:

Signature

Date

Signature

Date

Signature

Date

Signature

Date